

**SRI LANKA ADMINISTRATIVE SERVICE ASSOCIATION (SASA)
NOMINATION FORM FOR EXECUTIVE COMMITTEE MEMBERSHIP
FOR THE YEAR- 2019/2020**

Please attach a
photograph
taken within the
last 6 months
3.5c.m* 4.5c.m

Nomination for the post of:

NOMINEE

01. Name :
02. Membership No :
03. Office Address :
04. Private Address :
05. Telephone : - Office: - Private: -
- Fax: - Mobile: -
06. Branch Representation: -

I hereby give my consent to serve as the/ a
Of the Executive Committee of SASA for the year 2020/2021.

Signature of the candidate: - Date: -

TO BE FILLED BY THE PROPOSER

01. Name of the proposer :
02. Membership No :
03. Office Address :
04. Private Address :
05. Telephone : Office:..... Private/ Mobile:.....
06. Branch Representation :

Signature of the proposer : Date :

TO BE FILLED BY THE SECONDER

01. Name of the Seconder :
02. Membership No :
03. Office Address :
04. Private Address :
05. Telephone : Office:..... Private/ Mobile:.....
06. Branch Representation:

Signature of the Seconder : Date.....

Application from must be accompanied by a 4.5 cm 3.5cm photography of the applicant taken within the last 06 months.*

Please send your nomination to Hon. Secretary on or before 1500Hrs on 12th March 2020

Visit: www.sasa.lk or call 0714899611 for further details. Fax.0112058027